



This is Us House of Revival

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This is a house of revival. Our faith glows in the dark, and it's more contagious than any virus. This is a church that reaches and raises people, and then gets those people to repeat this process with others.

He had to go through Samaria on the way. Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime.

Soon a Samaritan woman came to draw water, and Jesus said to her, “Please give me a drink.” He was alone at the time because his disciples had gone into the village to buy some food. The woman was surprised, for Jews refuse to have anything to do with Samaritans.

She said to Jesus, “You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?” Jesus replied, “

If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water.” “But sir, you don’t have a rope or a bucket,” she said, “and this well is very deep. Where would you get this living water? And besides, do you think you’re greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?” Jesus replied, “Anyone who drinks this water will soon become thirsty again. But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.”

“Please, sir,” the woman said, “give me this water! Then I’ll never be thirsty again, and I won’t have to come here to get water.” “Go and get your husband,” Jesus told her. “I don’t have a husband,” the woman replied. Jesus said, “You’re right! You don’t have a husband— for you have had five husbands, and you aren’t even married to the man you’re living with now. You certainly spoke the truth!” “Sir,” the woman said, “you must be a prophet..

“I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us.” Then Jesus told her, “I AM the Messiah!” Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, “What do you want with her?” or “Why are you talking to her?” The woman left her water jar beside the well and ran back to the village, telling everyone, “

Come and see a man who told me everything I ever did! Could he possibly be the Messiah?" So the people came streaming from the village to see him.

The facts of grace are simple: grace is always present, it is always available, it is always good, and best of all it's always victorious.

You know the saying, 'Four months between planting and harvest.' But I say, wake up and look around. The fields are already ripe for harvest. The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike! You know the saying, 'One plants and another harvests.' And it's true.

I sent you to harvest where you didn't plant; others had already done the work, and now you will get to gather the harvest."

God + 1 is a supermajority

Many Samaritans from the village believed in Jesus because the woman had said, "He told me everything I ever did!" When they came out to see him, they begged him to stay in their village. So he stayed for two days, long enough for many more to hear his message and believe. Then they said to the woman, "Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Savior of the world."

"Victor, I know that you, your mother, and your brother are followers of Christ. As a friend I advise you to submit to the will of the emperor. If you inform on any Christians, you will receive their wealth. I shall write to your mother and brother, asking them not to preach Christ in public. Let them practice their faith in secret." Victor replied, "I want to be a preacher of Christianity like my mother and brother." Sebastian said, "O Victor, we all know what woes await you, your mother, and brother."